

### Application for Account Number

**Instructions:** Please provide complete information in each section (I-VIIIA). Please return the completed form to The Johns Hopkins Hospital, Department of Pathology, Carnegie 423, 600 N. Wolfe St., Baltimore, MD 21287 Attn: Danyelle Parrish. Phone: (410) 502-4360/Fax (410) 955-5961. **Please print**

**Section I. Name or Title of project:** \_\_\_\_\_ **IRB #:** \_\_\_\_\_  
\_\_\_\_\_ **Est. Start Date:** \_\_\_\_\_

**Section II. Investigator/account holder information:** (Ordering physician). Please use complete address  
**Name:** \_\_\_\_\_ **MD#:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
\_\_\_\_\_ **Pager:** \_\_\_\_\_  
**Facility (circle):** JHH JHU Outside: \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Section III. Sample Information:** \_\_\_ Human (Identified)  
\_\_\_ Human (Deidentified) \_\_\_ Non-Human (specify) \_\_\_\_\_ \*\*\* (Complete Supplemental Form)

What clinic will samples be drawn in? \_\_\_\_\_ Do you have Epic Support? (i.e. Label Printer) Yes/No

For the following, please Circle the Appropriate Option:

Sample Matrix: \_\_\_ CSF \_\_\_ Urine \_\_\_ Serum \_\_\_ Plasma \_\_\_ Other (specify) \_\_\_\_\_?

Will specimens arrive batched? Yes/No \*\*\*If yes, complete Supplemental Form

**Section IV. Test Required:** Use additional paper if needed.

Soft ID Code	Test Name	Charge Quoted price	Responsible Lab Area (Internal Use Only)

**Section V. Report Panic Values to:** (will show as the pager # on requisition) **Phone/**  
**Contact Person:** \_\_\_\_\_ **Pager:** \_\_\_\_\_

**Section VI. Results:** Do you want results of this study sent to EPIC? Yes / No  
\*If you answered No, do you want results faxed? Yes / No  
**Fax #:** \_\_\_\_\_  
\*A Fax Verification form will be faxed

**Section VII. Billing Statements:** Mail to the following address: **SAP Budget #** \_\_\_\_\_  
**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
\_\_\_\_\_

**Section VIII. Approval signatures:**  
**A. Investigator/Account holder:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**B. Pathology Administration:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**OFFICE USE ONLY**

Loc File: \_\_\_\_\_ Client SU: \_\_\_\_\_ Client EFS: \_\_\_\_\_ Autofax: Y N Depot: \_\_\_\_\_ Inst: \_\_\_\_\_  
Fax Verification Form: Y N JHMCIS: Y N AP Review/Setup: \_\_\_\_/\_\_\_\_ Paper Format: \_\_\_\_\_